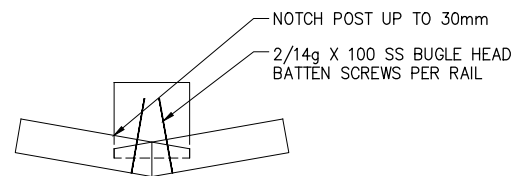


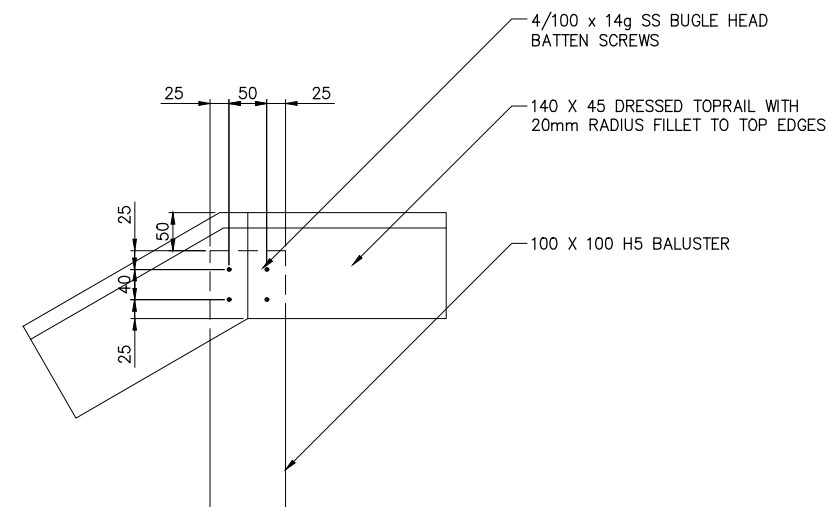
**01** HANDRAIL DETAILS  
SCALE: 1:20 @ A3



**02** HANDRAIL PLAN  
SCALE: 1:10 @ A3

**GENERAL NOTES:**

1. TIMBER GRADE:
  - ALL TO BE G8 GRADE OR BETTER
2. TIMBER TREATMENT:
  - ROUND OR SAWN PILES OR POLES IN CONTACT WITH GROUND TO BE H5.
  - SAWN TIMBER NOT IN CONTACT WITH GROUND TO BE H3.2.
  - SAWN TIMBER IN CONTACT WITH GROUND TO BE H5.
  - TREATMENT SHALL COMPLY WITH THE LATEST REQUIREMENTS OF THE TIMBER PRESERVATION COUNCIL. ALL TIMBER SHALL BE BRANDED WITH THE APPROPRIATE WOODMARK. IT IS PREFERRED THAT TIMBER BE TREATED AT LEAST 2 MONTHS PRIOR TO USE.
3. FIXINGS:
  - ALL FIXINGS TO BE 316 STAINLESS STEEL.



**03** HANDRAIL ELEVATION  
SCALE: 1:10 @ A3

DESIGNED:	AM	18/02/19					
DRAWN:	JC	18/02/19					
DWG CHK:	AM	18/02/19					
DSGN CHK:	AM	18/02/19					
APPROVED:	-	-					
BY	DATE	REVISION	BY	APRVD	DATE		
		1 FOR INFORMATION	SD	AM	20/03/19		
		0 FOR INFORMATION	JC	AM	18/02/19		



AUCKLAND COUNCIL  
STANDARD WALKWAY DETAILS  
TYPICAL BOXED STEPS HANDRAIL



STATUS:	<b>FOR INFORMATION ONLY</b>	CONTRACT NUMBER:	-
DRAWING NO:	<b>1860-302</b>	SCALE:	AS SHOWN
		REVISION:	<b>1</b>